| CNTY# | AGY# | SUB# | RPT# |
|---|---|---|---|
| 46 | 2 | TC33RSL | 7134 |

AUDIT #

# STATE OF FLORIDA
## APPLICATION FOR VEHICLE / VESSEL CERTIFICATE OF TITLE

L#
T# 2382959513
B# 51035292
S# 122516896

| TITLE NUMBER | VEHICLE/VESSEL IDENTIFICATION # | YR. | MAKE | MAKE or MANUFACTURER | BODY TYPE | VEHICLE COLOR | | WT/LENGTH | PRINCPL OPERAT | GVW/LOC |
|---|---|---|---|---|---|---|---|---|---|---|
| 165154832 | 7PD2EAAB7VN004369 | 2027 | RIVA | | UT | BLU | | 5005 | | |

| DATE OF ISSUE MO. | DAY | YEAR | TRANS CODE | VEHICLE USE | HULL MATERIAL | PROPULSION | ENGINE DRIVE | FUEL | VESSEL TYPE | WATER | FL NUMBER | AUTH DESTRUCTION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 12 | 26 | ORT | PRIVATE | | | | ELECT | | | | |

Applicant/Owner's Name & Address

ASHLEY MARIE CULPEPPER AND THOMAS HAMILTON CULPEPPER JR
220 RACHEL RD
SANTA ROSA BEACH, FL 32459

| SEX | BIRTHDATE MO. | DAY | YEAR | RESIDENT Y | N | ALIEN | CNTY RES.# |
|---|---|---|---|---|---|---|---|
| F | 10 | 16 | 86 | X | | | 36 |

1st OWNER FL/DL # OR F.E.I.D.#: C411013868760

2nd OWNER FL/DL # OR UNIT #: C411828793730

VOLUNTARY CONTRIBUTIONS

| AGENCY FEE | TITLE FEE | SALES TAX | GRAND TOTAL |
|---|---|---|---|
| 4.75 | 73.00 | 148.42 | 226.17 |

**Action Requested:** ORIG NEW TITLE
RETAINED AS ELECTRONIC TITLE

**Brands:**

| PREV. STATE | DATE ACQUIRED | NEW | USED | ODOMETER / VESSEL MANUFACTURER | ODOMETER DECLARATION CERTIFICATION |
|---|---|---|---|---|---|
| | 09/18/2026 | XX | | 100 MILES 09/18/2026 ACTUAL | ☐ |

## LIEN INFORMATION

| | DATE OF LIEN | RECEIVED DATE | FEID # OR FL / DL AND SEX AND DATE OF BIRTH | DMV ACCOUNT # |
|---|---|---|---|---|
| ELT | 09/18/2026 | 10/12/2026 | 941687665-01 | 204664684 |

NAME OF FIRST LIENHOLDER:
BANK OF AMERICA NA

ADDRESS
ELECTRONIC LIEN

SALVAGE TYPE

## SELLER INFORMATION

NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER

ADDRESS

DEALER LICENSE NO.

CONSUMER OR SALES TAX EXEMPTION #

## SALES TAX AND USE REPORT

**TRANSFER OF TITLE IS EXEMPT FROM FLORIDA SALES OR USE TAX FOR THE REASON(S) CHECKED**

- ☐ **PURCHASER HOLDS VALID EXEMPTION CERTIFICATE**
- ☐ **VEHICLE / VESSEL WILL BE USED EXCLUSIVELY FOR RENTAL**
- ☐ **OTHER** REGULAR

INDICATE TOTAL PURCHASE PRICE, INCLUDING ANY UNPAID BALANCE DUE SELLER, BANK OR OTHERS $ 64,257.00

INDICATE SALES OR USE TAX DUE AS PROVIDED BY CHAPTER 212, FLORIDA STATUTES $ 148.42

☒ **SELLING PRICE VERIFIED**

## APPLICANT CERTIFICATION

I/WE HEREBY CERTIFY THAT THE VEHICLE/VESSEL TO BE TITLED WILL NOT BE OPERATED UPON THE PUBLIC HIGHWAYS/WATERWAYS OF THIS STATE.

I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED.

I CERTIFY THAT THIS MOTOR VEHICLE/VESSEL WAS REPOSSESSED UPON DEFAULT OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION.

I/WE HEREBY CERTIFY THAT I/WE LAWFULLY OWN THE ABOVE DESCRIBED VEHICLE/VESSEL, AND MAKE APPLICATION FOR TITLE. IF LIEN IS BEING RECORDED NOTICE IS HEREBY GIVEN THAT THERE IS AN EXISTING WRITTEN LIEN INSTRUMENT INVOLVING THE VEHICLE/VESSEL DESCRIBED ABOVE AND HELD BY LIENHOLDER SHOWN ABOVE. I/WE FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Applicant/Owner

Signature of Applicant/Co-Owner

HSMV 82041 REVISED 02/06 SCAN CODE MVT

I UNDERSTAND THAT MY DRIVER LICENSE AND REGISTRATIONS WILL BE SUSPENDED IMMEDIATELY IF THE INSURER DENIES THE INSURANCE INFORMATION SUBMITTED FOR THIS REGISTRATION.