| CNTY# | AGY# | SUB# | RPT# |
|---|---|---|---|
| 46 | 2 | FC33RSL | 7135 |

AUDIT #

# STATE OF FLORIDA
## APPLICATION FOR VEHICLE / VESSEL
## CERTIFICATE OF TITLE

L#
T# 2384350867
B# 51094671
S# 122544807

| TITLE NUMBER | VEHICLE/VESSEL IDENTIFICATION # | YR. | MAKE | MAKE or MANUFACTURER | BODY TYPE | VEHICLE COLOR | | WT/LENGTH | PRINCPL OPERAT | GVW/LOC |
|---|---|---|---|---|---|---|---|---|---|---|
| 165169672 | KMUJBESC9TU350790 | 2026 | GENS | | UT | WHI | | 5294 | | |

| DATE OF ISSUE MO. DAY YEAR | TRANS CODE | VEHICLE USE | HULL MATERIAL | PROPULSION | ENGINE DRIVE | FUEL | VESSEL TYPE | WATER | FL NUMBER | AUTH DESTRUCTION |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 13 26 | ORT | PRIVATE | | | | | | | | |

Applicant/Owner's Name & Address
AMBER JOVAN EL-AMIN
42 EMERSON DR
DOVER, DE 19901

| SEX | BIRTHDATE MO. DAY YEAR | RESIDENT Y | N | ALIEN | CNTY RES.# |
|---|---|---|---|---|---|
| F | 09 14 86 | X | | | 4 |

1st OWNER FL/DL # OR F.E.I.D.#: E455010868340
2nd OWNER FL/DL # OR UNIT #:

VOLUNTARY CONTRIBUTIONS

| AGENCY FEE | TITLE FEE | SALES TAX | GRAND TOTAL |
|---|---|---|---|
| 4.75 | 93.00 | 0.00 | 97.75 |

**Action Requested:** ORIG NEW TITLE
RETAINED AS ELECTRONIC TITLE

**Brands:**

| PREV. STATE | DATE ACQUIRED | NEW | USED | ODOMETER / VESSEL MANUFACTURER | ODOMETER DECLARATION CERTIFICATION |
|---|---|---|---|---|---|
| | 09/01/2026 | XX | | 39 MILES 09/01/2026 ACTUAL | ☐ |

## LIEN INFORMATION

| | DATE OF LIEN | RECEIVED DATE | FEID # OR FL / DL AND SEX AND DATE OF BIRTH | DMV ACCOUNT # |
|---|---|---|---|---|
| ELT | 09/01/2026 | 10/13/2026 | 330369347-13 | 247964579 |

NAME OF FIRST LIENHOLDER:
HYUNDAI CAPITAL AMERICA DBA GENESIS FINANCE

ADDRESS
ELECTRONIC LIEN

SALVAGE TYPE

## SELLER INFORMATION

NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER

ADDRESS

DEALER LICENSE NO.

CONSUMER OR SALES TAX EXEMPTION #

## SALES TAX AND USE REPORT

**TRANSFER OF TITLE IS EXEMPT FROM FLORIDA SALES OR USE TAX FOR THE REASON(S) CHECKED**

- ☐ **PURCHASER HOLDS VALID EXEMPTION CERTIFICATE**
- ☐ **VEHICLE / VESSEL WILL BE USED EXCLUSIVELY FOR RENTAL**
- ☒ **OTHER** EXEMPT

INDICATE TOTAL PURCHASE PRICE, INCLUDING ANY UNPAID BALANCE DUE SELLER, BANK OR OTHERS $ 0.00

INDICATE SALES OR USE TAX DUE AS PROVIDED BY CHAPTER 212, FLORIDA STATUTES $ 0.00

☐ **SELLING PRICE VERIFIED**

## APPLICANT CERTIFICATION

_____ **I/WE HEREBY CERTIFY THAT THE VEHICLE/VESSEL TO BE TITLED WILL NOT BE OPERATED UPON THE PUBLIC HIGHWAYS/WATERWAYS OF THIS STATE.**

_____ **I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED.**

_____ **I CERTIFY THAT THIS MOTOR VEHICLE/VESSEL WAS REPOSSESSED UPON DEFAULT OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION.**

**I/WE HEREBY CERTIFY THAT I/WE LAWFULLY OWN THE ABOVE DESCRIBED VEHICLE/VESSEL, AND MAKE APPLICATION FOR TITLE. IF LIEN IS BEING RECORDED NOTICE IS HEREBY GIVEN THAT THERE IS AN EXISTING WRITTEN LIEN INSTRUMENT INVOLVING THE VEHICLE/VESSEL DESCRIBED ABOVE AND HELD BY LIENHOLDER SHOWN ABOVE. I/WE FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS.**

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.**

_____ Signature of Applicant/Owner

_____ Signature of Applicant/Co-Owner

HSMV 82041 REVISED 02/06 SCAN CODE MVT

I UNDERSTAND THAT MY DRIVER LICENSE AND REGISTRATIONS WILL BE SUSPENDED IMMEDIATELY IF THE INSURER DENIES THE INSURANCE INFORMATION SUBMITTED FOR THIS REGISTRATION.