



## MICHIGAN REGISTRATION

JOCELYN BENSON  
Secretary of State

Plate: FCJ6661 Expires: 09/10/2027

## ORIGINAL REGISTRATION

2025 SUBARU STA WGN  
Vehicle No: 4S4WMADD4S3406393 Fee Cat. or Wt: 38795  
A 900 001 704 488 County: BRANCH

ACXEL DAVID ALEAN CALDERON & HERNAN  
ALONSO ZULUAGA ALEAN  
103 1/2 E PEARL ST  
COLDWATER MI 49036



License Fee: 252.00

TR-1L

08062026 607 124287532 268.00

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5779524

TR-1L (2/19)

A "P" will  
print on  
your tab if  
you purchased  
a Recreation  
Passport.

Your plate  
number is  
printed on your  
tab. Match your  
tab to the  
correct plate.

**↑ Important ↑**

Bend at dotted line and carefully peel  
until tab is fully removed.

1. Don't remove this tab until you are ready to place it on your license plate.
2. Your new license plate tab shows both the month and year of expiration.
3. Be sure your license plate is clean and dry, then apply your tab as follows:  
All plates **except motorcycle, Wonderland and legacy plates**: Upper right corner.  
Motorcycle, Wonderland and legacy plates: Lower right corner.

RECEIVED

AUG 13 2026

BY \_\_\_\_\_

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 8/6/2026 | 113186    |

| Bill To                                                    | Ship To |
|------------------------------------------------------------|---------|
| VITU<br>150 DOW ST TOWER 4 STE 451<br>MANCHESTER, NH 03101 |         |

**PAID**  
**08/07/2026**

| State | Terms | Rep | Ship     |
|-------|-------|-----|----------|
| MI    |       |     | 8/6/2026 |

| Quantity | Item Code        | Description                              | Price Each | Amount |
|----------|------------------|------------------------------------------|------------|--------|
| 0        |                  | ACXEL CALDERON 159257119                 |            | 0.00   |
| 1        | TITLE FEE        | 26 SUBARU 4S4WMADD4S3406393<br>TITLE FEE | 16.00      | 16.00  |
| 1        | REG FEE          | REG FEE                                  | 252.00     | 252.00 |
| 1        | ELECTRONIC FL... | ELECTRONIC FILING FEE                    | 15.00      | 15.00  |

|  |  |  |                         |           |
|--|--|--|-------------------------|-----------|
|  |  |  | <b>Total</b>            | \$283.00  |
|  |  |  | <b>Payments/Credits</b> | -\$283.00 |
|  |  |  | <b>Balance Due</b>      | \$0.00    |

## Application for Michigan Vehicle Title TR-11L

### Electronic Title Issued Vehicle information

Transaction type: FOREIGN TITLE/ORIG PLATE Plate: FCJ6661 Expiration: 09/10/2027  
Year: 2025 Make: SUBARU Model: ASCENT Body style: STA WGN  
VIN: 4S4WMAAD4S3406393 Title brand: \_\_\_\_\_ Base MSRP: 38795  
Empty weight in pounds: \_\_\_\_\_ Odometer: 33060 Odometer brand: ACTUAL

### Owner information

Driver's license number or FEIN: A900001704488  
Names as they will appear on title: ACKEL DAVID ALEAM CALDERON & BENJAMIN LONSO SULUAGA ALEAM  
Address: 103 1/2 E PEARL ST COLDWATER MI 490361931  
Mailing address: \_\_\_\_\_  
Full rights to survivor: Y

### Lienholder information

First secured party: JPMORGAN CHASE BANK NA Filing date: 07/10/2026  
Address: LA4-4041 700 KANSAS LN MONROE LA 712034774 Lien code ID: LH127150  
Second secured party: NONE Filing date: \_\_\_\_\_  
Address: \_\_\_\_\_ Lien code ID: \_\_\_\_\_

### Fees

Registration fee: \$ 252.00 Recreation Passport fee: \$ 0.00 Registration transfer fee: \$ 0.00  
Title fee: \$ 16.00 Title late fee: \$ 0.00 Expeditious fee: \$ 0.00 Tax: \$ 0.00 Total: \$ 268.00

### Use tax return

Purchase price or retail value, whichever is greater: \$ 30,951.00 6% tax: \$ 0.00  
Credit for tax paid to reciprocal state, proof attached: \$ 0.00 Tax being paid: \$ 0.00  
Tax exemption reason: PAID TO IN

### Owner certifications

I certify I own this vehicle and to the best of my knowledge all information on this application is valid and correct.

New owner or applicant signature(s): \_\_\_\_\_  
Seller name: \_\_\_\_\_ Purchase date: 07/10/2026

*If you don't receive your title in 60 days, call 888-767-6424*

### For Michigan Department of State office use only

### Applicant identification

Applicant name: \_\_\_\_\_ Owner: \_\_\_\_\_ Other: \_\_\_\_\_ Type of ID shown: \_\_\_\_\_

### Legal document

Type of document: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_  
Court: \_\_\_\_\_ File or docket number: \_\_\_\_\_

Personally identifiable information collected on this form is limited to what's needed to complete your transaction. For other ways your information may be used, visit [Michigan.gov/SOS/policies](https://www.michigan.gov/SOS/policies)



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CARS0124287532