vitu

Cover Sheet - FL

| Process Date | Transaction Id |
|---|---|
| 10/12/2026 | 191351448 |
| **Titling State** | **Military** |
| FL | N |

## 5UX23EU07T9527815 2026 BMW
## New Auto

**Vehicle Info**

Model: X5
Body Type: Sport Utility Vehicle
GVW: 7000
Fuel Type: Gas
Odometer Reading: 36

**Sale Information**

Purchase Date: 09/24/2026
Sale Type: Purchase
Taxable Selling Price: 36,851.75
MSRP:
List Price:
Trade in Value: 37,500.00

**Owner Info**

Owner 1 Name: PAMELA DUYS
Owner 2 Name:
Residence Address: 1956 LAURA LOOP, THE VILLAGES, Sumter, FL, 34762
Lessor Name:
Address:

**Lienholder Info**

Lienholder 1 Name: BMW BANK OF NORTH AMERICA
Address: PO BOX 1910, COCKEYSVILLE, BALTIMORE, MD, 21030
Lienholder 2 Name:
Address:
Lienholder 3 Name:
Address:

**Registration Information**

Application Type: Title Only
Registration Action:
Registration Period:
Plate Number:
Expiration Date:

**Final Destination**

Send to:
Phone:
Mailing Address:

**Fee Summary**

| | |
|---|---|
| TITLE FEE | $79.75 |
| FL STATE TAX (6%) | $2,211.11 |
| FL DISCRETIONARY SURTAX (1%) | $50.00 |
| VITU FULL SERVICE FEE | $105.00 |
| FL STATE VARIABLE FEES | $.00 |
| **Total** | **$2,445.86** |

**Submitted By:** Christina Zeng
Phone: (303)730-1300
Location: Schomp BMW
Address: 1190 Plum Valley Lane, Highlands Ranch, Douglas, CO, 80129

**For Vitu Use**

Pre-Checker Name

**Comments / Resolution:**

RECEIVED
OCT 13 2026
BY: KF

**For your paperwork to be processed faster, please send your transaction documents in the order they are listed on the checklist. Thank you!**

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| CNTY# | AGY# | SUB# | RPT# |
|---|---|---|---|
| 46 | 2 | TC33RSL | 7142 |

AUDIT #

# STATE OF FLORIDA
## APPLICATION FOR VEHICLE / VESSEL CERTIFICATE OF TITLE

L#
T# 2390512231
B# 51828635
S# 122708218

| TITLE NUMBER | VEHICLE/VESSEL IDENTIFICATION # | YR. | MAKE or MANUFACTURER | BODY TYPE | VEHICLE COLOR | | WT/LENGTH | PRINCPL OPERAT | GVW/LOC |
|---|---|---|---|---|---|---|---|---|---|
| 165269710 | 5UX23EU07T9527815 | 2026 | BMW | UT | WHI | | 4998 | | |

| DATE OF ISSUE MO. | DAY | YEAR | TRANS CODE | VEHICLE USE | HULL MATERIAL | PROPULSION | ENGINE DRIVE | FUEL | VESSEL TYPE | WATER | FL NUMBER | AUTH DESTRUCTION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 22 | 26 | ORT | PRIVATE | | | | | | | | |

Applicant/Owner's Name & Address
PAMELA ANNE DUYS
1956 LAURA LOOP
THE VILLAGES, FL 34762

| SEX | BIRTHDATE MO. | DAY | YEAR | RESIDENT Y | N | ALIEN | CNTY RES.# |
|---|---|---|---|---|---|---|---|
| F | 12 | 07 | 58 | X | | | 44 |

1st OWNER FL/DL # OR F.E.I.D.# : D630144125000
2nd OWNER FL/DL # OR UNIT # :

VOLUNTARY CONTRIBUTIONS

| AGENCY FEE | TITLE FEE | SALES TAX | GRAND TOTAL |
|---|---|---|---|
| 4.75 | 73.00 | 2,260.94 | 2,338.69 |

**Action Requested:** ORIG NEW TITLE
RETAINED AS ELECTRONIC TITLE

**Brands:**

| PREV. STATE | DATE ACQUIRED | NEW | USED | ODOMETER / VESSEL MANUFACTURER | ODOMETER DECLARATION CERTIFICATION |
|---|---|---|---|---|---|
| | 09/24/2026 | XX | | 36 MILES 09/24/2026 ACTUAL | ☐ |

## LIEN INFORMATION

| | DATE OF LIEN | RECEIVED DATE | FEID # OR FL / DL AND SEX AND DATE OF BIRTH | DMV ACCOUNT # |
|---|---|---|---|---|
| ELT | 09/24/2026 | 10/22/2026 | 870631885-07 | 219740511 |

NAME OF FIRST LIENHOLDER:
BMW BANK OF NORTH AMERICA

ADDRESS
ELECTRONIC LIEN

SALVAGE TYPE

## SELLER INFORMATION

NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER

ADDRESS

DEALER LICENSE NO.

CONSUMER OR SALES TAX EXEMPTION #

## SALES TAX AND USE REPORT

**TRANSFER OF TITLE IS EXEMPT FROM FLORIDA SALES OR USE TAX FOR THE REASON(S) CHECKED**

☐ **PURCHASER HOLDS VALID EXEMPTION CERTIFICATE**
☐ **VEHICLE / VESSEL WILL BE USED EXCLUSIVELY FOR RENTAL**
☐ **OTHER** REGULAR

INDICATE TOTAL PURCHASE PRICE, INCLUDING ANY UNPAID BALANCE DUE SELLER, BANK OR OTHERS $ 36,849.00

INDICATE SALES OR USE TAX DUE AS PROVIDED BY CHAPTER 212, FLORIDA STATUTES $ 2,260.94

☒ **SELLING PRICE VERIFIED**

## APPLICANT CERTIFICATION

_____ **I/WE HEREBY CERTIFY THAT THE VEHICLE/VESSEL TO BE TITLED WILL NOT BE OPERATED UPON THE PUBLIC HIGHWAYS/WATERWAYS OF THIS STATE.**

_____ **I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED.**

_____ **I CERTIFY THAT THIS MOTOR VEHICLE/VESSEL WAS REPOSSESSED UPON DEFAULT OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION.**

**I/WE HEREBY CERTIFY THAT I/WE LAWFULLY OWN THE ABOVE DESCRIBED VEHICLE/VESSEL, AND MAKE APPLICATION FOR TITLE. IF LIEN IS BEING RECORDED NOTICE IS HEREBY GIVEN THAT THERE IS AN EXISTING WRITTEN LIEN INSTRUMENT INVOLVING THE VEHICLE/VESSEL DESCRIBED ABOVE AND HELD BY LIENHOLDER SHOWN ABOVE. I/WE FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS.**

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.**

_____ Signature of Applicant/Owner

_____ Signature of Applicant/Co-Owner

HSMV 82041 REVISED 02/06 SCAN CODE MVT

I UNDERSTAND THAT MY DRIVER LICENSE AND REGISTRATIONS WILL BE SUSPENDED IMMEDIATELY IF THE INSURER DENIES THE INSURANCE INFORMATION SUBMITTED FOR THIS REGISTRATION.