vitu

Cover Sheet - FL

| Process Date | Transaction Id |
|---|---|
| 10/08/2026 | 192815853 |
| **Titling State** | **Military** |
| FL | N |

## 1N4AA6AP4HC407156 2017 NISSAN
## Used Auto

**Vehicle Info**

| | |
|---|---|
| Model: | Maxima |
| Body Type: | Four Door |
| GVW: | 5000 |
| Fuel Type: | Gas |
| Odometer Reading: | 97715 |

**Sale Information**

| | |
|---|---|
| Purchase Date: | 09/28/2026 |
| Sale Type: | Purchase |
| Taxable Selling Price: | 0.00 |
| MSRP: | |
| List Price: | |
| Trade in Value: | |

**Owner Info**

| | |
|---|---|
| Owner 1 Name: | Andrea Stepinsky |
| Owner 2 Name: | |
| Registered Address: | 502 S FREMONT AVE APT 314, TAMPA, Hillsborough, FL, 33606 |
| Lessor Name: | |
| Address: | |

**Lienholder Info**

| | |
|---|---|
| Lienholder 1 Name: | Upstart Network Inc. |
| Address: | PO BOX 1503, SAN CARLOS, San Mateo, CA, 94070 |
| Lienholder 2 Name: | |
| Address: | |
| Lienholder 3 Name: | |
| Address: | |

**Registration Information**

| | |
|---|---|
| Application Type: | Lien Add |
| Registration Action: | |
| Registration Period: | |
| Plate Number: | |
| Expiration Date: | |

**Final Destination**

| | |
|---|---|
| Send to: | |
| Phone: | |
| Mailing Address: | |

**Fee Summary**

| | |
|---|---|
| TITLE FEE | $85.25 |
| **Total** | **$85.25** |

**Submitted By:** Upstart API User
Phone: (650)863-92
Location: Upstart Network INC - PerfecTitle
Address: 220 Park Rd Ste 500, Burlingame, San Mateo, CA, 94010

**For Vitu use**

Pre-Checker Name

**Comments / Resolution:**

**For your paperwork to be processed faster, please send your transaction documents in the order they are listed on the checklist. Thank you!**

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| CNTY# | AGY# | SUB# | RPT# |
|---|---|---|---|
| 46 | 2 | TC33RSL | 7130 |

AUDIT #

# STATE OF FLORIDA
## APPLICATION FOR VEHICLE / VESSEL CERTIFICATE OF TITLE

L#
T# 2380745695
B# 50623507
S# 122433057

| TITLE NUMBER | VEHICLE/VESSEL IDENTIFICATION # | YR. | MAKE | MAKE or MANUFACTURER | BODY TYPE | VEHICLE COLOR | | WT/LENGTH | PRINCPL OPERAT | GVW/LOC |
|---|---|---|---|---|---|---|---|---|---|---|
| 144430180 | 1N4AA6AP4HC407156 | 2017 | NISS | | 4D | MAR | | 3608 | | |

| DATE OF ISSUE MO. | DAY | YEAR | TRANS CODE | VEHICLE USE | HULL MATERIAL | PROPULSION | ENGINE DRIVE | FUEL | VESSEL TYPE | WATER | FL NUMBER | AUTH DESTRUCTION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 06 | 26 | LMT | PRIVATE | | | | | | | | |

Applicant/Owner's Name & Address
ANDREA ELLEN STEPINSKY
502 S FREMONT AVE APT 314
TAMPA, FL 33606-2092

| SEX | BIRTHDATE MO. | DAY | YEAR | RESIDENT Y | N | ALIEN | CNTY RES.# |
|---|---|---|---|---|---|---|---|
| F | 07 | 24 | 71 | X | | | 3 |

1st OWNER FL/DL # OR F.E.I.D.#: S201717927000
2nd OWNER FL/DL # OR UNIT #:

VOLUNTARY CONTRIBUTIONS

| AGENCY FEE | TITLE FEE | SALES TAX | GRAND TOTAL |
|---|---|---|---|
| 1.75 | 73.00 | 0.00 | 74.75 |

**Action Requested:** LIEN MAINTENANCE
RETAINED AS ELECTRONIC TITLE

**Brands:**

| PREV. STATE | DATE ACQUIRED | NEW | USED | ODOMETER / VESSEL MANUFACTURER | ODOMETER DECLARATION CERTIFICATION |
|---|---|---|---|---|---|
| FL | 10/13/2021 | | XX | 55,273 MILES 10/13/2021 ACTUAL | ☐ |

## LIEN INFORMATION

| | DATE OF LIEN | RECEIVED DATE | FEID # OR FL / DL AND SEX AND DATE OF BIRTH | DMV ACCOUNT # |
|---|---|---|---|---|
| ELT | 04/23/2026 | 10/06/2026 | 454660612-01 | 264485103 |

NAME OF FIRST LIENHOLDER:
UPSTART NETWORK, INC

ADDRESS
ELECTRONIC LIEN

SALVAGE TYPE

## SELLER INFORMATION

NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER

ADDRESS

DEALER LICENSE NO.

CONSUMER OR SALES TAX EXEMPTION #

## SALES TAX AND USE REPORT

**TRANSFER OF TITLE IS EXEMPT FROM FLORIDA SALES OR USE TAX FOR THE REASON(S) CHECKED**

☐ **PURCHASER HOLDS VALID EXEMPTION CERTIFICATE**
☐ **VEHICLE / VESSEL WILL BE USED EXCLUSIVELY FOR RENTAL**
☐ **OTHER** DEALER

INDICATE TOTAL PURCHASE PRICE, INCLUDING ANY UNPAID BALANCE DUE SELLER, BANK OR OTHERS $

INDICATE SALES OR USE TAX DUE AS PROVIDED BY CHAPTER 212, FLORIDA STATUTES $ 0.00

☐ **SELLING PRICE VERIFIED**

## APPLICANT CERTIFICATION

I/WE HEREBY CERTIFY THAT THE VEHICLE/VESSEL TO BE TITLED WILL NOT BE OPERATED UPON THE PUBLIC HIGHWAYS/WATERWAYS OF THIS STATE.

I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED.

I CERTIFY THAT THIS MOTOR VEHICLE/VESSEL WAS REPOSSESSED UPON DEFAULT OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION.

I/WE HEREBY CERTIFY THAT I/WE LAWFULLY OWN THE ABOVE DESCRIBED VEHICLE/VESSEL, AND MAKE APPLICATION FOR TITLE. IF LIEN IS BEING RECORDED NOTICE IS HEREBY GIVEN THAT THERE IS AN EXISTING WRITTEN LIEN INSTRUMENT INVOLVING THE VEHICLE/VESSEL DESCRIBED ABOVE AND HELD BY LIENHOLDER SHOWN ABOVE. I/WE FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Applicant/Owner

Signature of Applicant/Co-Owner

HSMV 82041 REVISED 02/06 SCAN CODE MVT

I UNDERSTAND THAT MY DRIVER LICENSE AND REGISTRATIONS WILL BE SUSPENDED IMMEDIATELY IF THE INSURER DENIES THE INSURANCE INFORMATION SUBMITTED FOR THIS REGISTRATION.