vitu

Cover Sheet - GA

| Process Date | Transaction Id |
|---|---|
| 08/18/2026 | 166728840 |
| **Titling State** | **Military** |
| GA | N |

## 7PD2EAAB9VN002011 2027 RIVIAN
## New Passenger

**Vehicle Info**

Model: R2
Body Type: Sport Utility Vehicle
GVW: 6173
Fuel Type: Electric
Odometer Reading: 100

**Sale Information**

Purchase Date: 08/11/2026
Sale Type: Lease
Taxable Selling Price: 27,847.70
MSRP:
List Price:
Trade in Value:

**Owner Info**

Owner 1 Name: JOHN LOVELACE
Owner 2 Name:
Registered Address: 2544 Haddenham Ln SW, Smyrna, Cobb, GA, 30082
Lessor Name: JPMorgan Chase Bank, N.A.
Address: 700 KANSAS LANE LA4-4041, MONROE, OUACHITA, LA, 71203

**Lienholder Info**

Lienholder 1 Name:
Address:
Lienholder 2 Name:
Address:
Lienholder 3 Name:
Address:

**Registration Information**

Application Type: Title & Registration
Registration Action: New Registration
Registration Period:
Plate Number:
Expiration Date:

**Final Destination**

Send to: LOVELACE JOHN
Phone: (404)408-7109
Mailing Address: 2544 Haddenham Ln SW, Smyrna, Cobb, GA, 30082

**Fee Summary**

| | |
|---|---|
| TITLE AD VALOREM TAX (7%) | $1,949.34 |
| REGISTRATION FEE | $20.00 |
| TITLE | $18.00 |
| ALTERNATIVE FUEL VEHICLE FEE | $238.59 |
| VITU FULL SERVICE FEE | $165.00 |
| GA STATE VARIABLE FEES | $.00 |
| **Total** | **$2,390.93** |

**Submitted By:** Samuel Alvarez
Phone: (888)748-4261
Location: Rivian, LLC.
Address: 100 Rivian Motorway, Normal, McLean, IL, 61761

**For Vitu use**

Pre-Checker Name

**Comments / Resolution:**

RECEIVED
AUG 20 2026
BY:

**For your paperwork to be processed faster, please send your transaction documents in the order they are listed on the checklist. Thank you!**

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ON BEHALF OF THE GA DEPT OF REVENUE
CARLA JACKSON, COBB COUNTY TAX COMMISSIONER
PO BOX 100128 MARIETTA GA 30061-7028
Phone: (770) 528-8600

Date: 20-Oct-2026
Letter ID: L0793988088
VIN: 7PD2EAAB9VN002011
Account Id: 00-798738376

JP MORGAN CHASE BANK , N.A.
700 KANSAS LANE LA4-4041
MONROE LA 71203

# Title Receipt

**What is the purpose of this letter?**
This is to serve as receipt for the title fees paid for the vehicle referenced above.

**What action is required?**
Keep this receipt for your records as proof of payment.

**Owners:** JP MORGAN CHASE BANK , N.A.

**Vehicle Detail:** 2027 RIVA R2 MP

| Activity Type | Date | Fee Description | Amount |
|---|---|---|---|
| Title / Registration | 20-Oct-2026 | Title Fee | $18.00 |
| | | Title Ad Valorem Tax | $1,981.63 |
| | | | **$1,999.63** |

## GEORGIA MVD - RECEIPT (COPY)

**JOHN PAUL LOVELACE**
**2544 HADDENHAM LN SW**
**SMYRNA GA 30082-3676**
**2027 RIVA MP**

Purchase Date: 10-Aug-2026
Application Date: 20-Oct-2026

| Fee | Amount |
|---|---|
| Title Fee | $18.00 |
| Title Ad Valorem Tax | $1,981.63 |
| | **$1,999.63** |

CARLA JACKSON
Cobb County Tax Commissioner
PO BOX 100128
MARIETTA GA 30061-7028
(770) 528-8600

**JOHN PAUL LOVELACE**
**770293204454007**

Purchase Date: 10-Aug-2026
Application Date: 20-Oct-2026

| Fee | Amount |
|---|---|
| Title Fee | $18.00 |
| Title Ad Valorem Tax | $1,981.63 |
| | **$1,999.63** |

**Check**

**THIS IS NOT A BILL**
**THIS IS YOUR RECEIPT**
***** RETAIN FOR TAX PURPOSES**

## STATE OF GEORGIA
## MOTOR VEHICLE REGISTRATION

**7PD2EAAB9VN002011 - 2027 RIVA R2** **MP**

Tag Number: Expires:
Title Number: **770293204454007** Tag Fee: **0.00**
County: Fuel: **Electric**
District:
Farm Veh? GVW: **0**
Equip No: Color: **GRAY**
Classification:
Insurance Status: **N/A**
Customer 1 No: Customer 2 No:
Authentic **LEASED**
Historical Plate:

**JOHN PAUL LOVELACE**
**2544 HADDENHAM LN SW**
**SMYRNA GA 30082-3676**

Signature: _____


## STATE OF GEORGIA
## MOTOR VEHICLE REGISTRATION

**7PD2EAAB9VN002011 - 2027 RIVA R2** **MP**

Tag Number: Expires:
Title Number: **770293204454007** Tag Fee: **0.00**
County: Fuel: **Electric**
District:
Farm Veh? GVW: **0**
Equip No: Color: **GRAY**
Classification:
Insurance Status: **N/A**
Customer 1 No: Customer 2 No:
Authentic **LEASED**
Historical Plate:

**JOHN PAUL LOVELACE**
**2544 HADDENHAM LN SW**
**SMYRNA GA 30082-3676**

Signature: _____