vitu

Cover Sheet - FL

| Process Date | Transaction Id |
|---|---|
| 10/22/2026 | 194568964 |
| **Titling State** | **Military** |
| FL | N |

## 1V2KN2CA8TC581811 2026 VOLKSWAGEN
## New Auto

**Vehicle Info**

| | |
|---|---|
| Model: | Atlas |
| Body Type: | Sport Utility Vehicle |
| GVW: | |
| Fuel Type: | Gas |
| Odometer Reading: | 10 |

**Sale Information**

| | |
|---|---|
| Purchase Date: | 10/05/2026 |
| Sale Type: | Purchase |
| Taxable Selling Price: | 48,809.03 |
| MSRP: | |
| List Price: | |
| Trade in Value: | |

**Owner Info**

| | |
|---|---|
| Owner 1 Name: | NICHOLAS HANSEN |
| Owner 2 Name: | |
| Registered Address: | 5060 NW 120TH ST, REDDICK, Marion, FL, 32686 |
| Lessor Name: | |
| Address: | |

**Lienholder Info**

| | |
|---|---|
| Lienholder 1 Name: | SERVICE 1ST FEDERAL CREDIT UNION |
| Address: | PO BOX 159, DANVILLE, MONTOUR, PA, 17821 |
| Lienholder 2 Name: | |
| Address: | |
| Lienholder 3 Name: | |
| Address: | |

**Registration Information**

| | |
|---|---|
| Application Type: | Title & Registration |
| Registration Action: | New Registration |
| Registration Period: | |
| Plate Number: | |
| Expiration Date: | |

**Final Destination**

| | |
|---|---|
| Send to: | Jack Metzer Ford Volkswagen Attn: Long Jennifer |
| Phone: | (570)275-2212 |
| Mailing Address: | 1857 Montour Blvd, Danville, Montour, PA, 17821 |

**Fee Summary**

| | |
|---|---|
| TITLE FEE | $79.75 |
| INITIAL REGISTRATION | $225.00 |
| REGISTRATION TAX | $74.10 |
| FL STATE TAX (6%) | $2,928.54 |
| FL DISCRETIONARY SURTAX (1.5%) | $75.00 |
| VITU FULL SERVICE FEE | $165.00 |
| FL STATE VARIABLE FEES | $.00 |
| **Total** | **$3,547.39** |

**Submitted By:** Jennifer Long

| | |
|---|---|
| Phone: | (570)275-2212 |
| Location: | Jack Metzer Ford Volkswagen |
| Address: | 1857 Montour Blvd, Danville, Montour, PA, 17821 |

**For Vitu Use**

Pre-Checker Name

**Comments / Resolution:**

**For your paperwork to be processed faster, please send your transaction documents in the order they are listed on the checklist. Thank you!**

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INSTRUCTIONS FOR ATTACHING DECAL

1. Clean area where new annual decal is to be affixed.
2. Peel decal from this document.
3. Affix decal in the upper right corner of license plate.

IMPORTANT INFORMATION

SECTION 316.613, Florida Statutes, requires every operator of a motor vehicle transporting a child in a passenger car, van, autocycle or pickup truck registered in this state and operated on the highways of this state, shall, if the child is 5 years of age or younger, provide the protection of the child by properly using a crash-tested, federally approved child restraint device. For children aged through 3 years, such restraint device must be a separate carrier or a vehicle manufacturer's integrated child seat. For children aged 4 through 5 years, a separate carrier, an integrated child seat, or a child booster seat may be used.
For limited exceptions, see s. 316.613, F.S.

S. 320.0605, F. S., requires the registration certificate, or true copy of a rental or lease agreement, issued for any motor vehicle to be in the possession of the operator or carried in the vehicle while the vehicle is being used or operated on the roads of this state.

S. 320.02 and 627.733, F. S., requires personal injury protection and property damage liability to be continuously maintained throughout the registration period. Failure to maintain the mandatory coverage may result in the suspension of your driver license and registration.

Mail To:

**NICHOLAS CHANDLER ROBISHA HANSEN**
**5060 NW 120TH ST**
**REDDICK, FL 32686**

Important note: If you cancel the insurance for this vehicle, immediately return the license plate from this registration to a Florida driver license or tax collector office or by mail to: DHSMV, Return Tags, 2900 Apalachee Parkway, Tallahassee, FL 32399. Surrendering the plate will prevent your driving privilege from being suspended.

CO/AGY 46 / 02 T# 2397648299
B# 52764778

# FLORIDA VEHICLE REGISTRATION

PLATE **EM31FM** DECAL **18572972** Expires **Midnight Tue 03/30/2027**

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| YR/MK | **2026/VOLK** | BODY | **UT** | COLOR | **GRY** | Reg. Tax | 71.10 | Class Code | 1 |
| VIN | **1V2KN2CA8TC581811** | | | TITLE | **165417594** | Init Reg. | 225.00 | Tax Months | 5 |
| Plate Type | **RGS** | NET WT | **4385** | | | County Fee | 3.00 | Back Tax Mos | 0 |
| | | | | | | Mail Fee | | Credit Class | |
| DL/FEID | **H525623951100** | | | | | Sales Tax | | Credit Months | |
| Date Issued | **11/03/2026** | Plate Issued | **11/03/2026** | | | Voluntary Fees | | | |
| | | | | | | Grand Total | 299.10 | | |

**NICHOLAS CHANDLER ROBISHA HANSEN**
**5060 NW 120TH ST**
**REDDICK, FL 32686**

IMPORTANT INFORMATION

1. The Florida license plate must remain with the registrant upon sale of vehicle.
2. The registration must be delivered to a Tax Collector or Tag Agent for transfer to a replacement vehicle.
3. Your registration must be updated to your new address within 30 days of moving.
4. Registration renewals are the responsibility of the registrant and shall occur during the 30-day period prior to the expiration date shown on this registration. Renewal notices are provided as a courtesy and are not required for renewal purposes.
5. I understand that my driver license and registrations will be suspended immediately if the insurer denies the insurance information submitted for this registration.

**RGS - SUNSHINE STATE PLATE ISSUED X**




**or slow down for emergency lights.**

FLHSMV

**IMPORTANT INFORMATION**

SECTION 328.48(4), Florida Statutes, requires that the certificate of registration of each vessel operated, used, or stored on the waters of this state shall be available for inspection on the vessel for which issued whenever such vessel is in operation.

Electronic titles, also called e-titles, are motor vehicle, mobile home, or vessel titles held in electronic form by the department. Electronic titles prove ownership of a motor vehicle, mobile home, or vessel the same way a paper title does. Electronically maintaining the title eliminates the risk of losing the title and eliminates having to pay a fee to obtain a duplicate. An electronic title is also an effective fraud deterrent because potential thieves will not have access to your title. For more information about electronic titles please visit your local tax collector office or visit our website at https://www.flhsmv.gov/motor-vehicles-tags-titles/electronic-lien-titles/.

Sold your vehicle, mobile home or vessel? For your own protection, you are required by law to transfer the title and notify the Department of Highway Safety and Motor Vehicles (DHSMV) within 30 days if you sell, donate or dispose of any motor vehicle or vessel. If you do not, you could be legally responsible. Either go into a tax collector office or license plate agent with the new owner to transfer the title or go online to https://www.flhsmv.gov/pdf/forms/82050.pdf and download the Notice of Sale form. Fill it out, sign it and take it to the tax collector office or license plate agent for processing.

| CNTY# | AGY# | SUB# | RPT# |
|---|---|---|---|
| 46 | 2 | TC33RSL | 7150 |

AUDIT #

# STATE OF FLORIDA
## APPLICATION FOR VEHICLE / VESSEL CERTIFICATE OF TITLE

L#
T# 2397647215
B# 52764778
S# 122920923

| TITLE NUMBER | VEHICLE/VESSEL IDENTIFICATION # | YR. | MAKE | MAKE or MANUFACTURER | BODY TYPE | VEHICLE COLOR | | WT/LENGTH | PRINCPL OPERAT | GVW/LOC |
|---|---|---|---|---|---|---|---|---|---|---|
| 165417594 | 1V2KN2CA8TC581811 | 2026 | VOLK | | UT | GRY | | 4385 | | |

| DATE OF ISSUE MO. DAY YEAR | TRANS CODE | VEHICLE USE | HULL MATERIAL | PROPULSION | ENGINE DRIVE | FUEL | VESSEL TYPE | WATER | FL NUMBER | AUTH DESTRUCTION |
|---|---|---|---|---|---|---|---|---|---|---|
| 11 03 26 | ORT | PRIVATE | | | | | | | | |

Applicant/Owner's Name & Address
NICHOLAS CHANDLER ROBISHA HANSEN
5060 NW 120TH ST
REDDICK, FL 32686

| SEX | BIRTHDATE MO. DAY YEAR | RESIDENT Y | N | ALIEN | CNTY RES.# |
|---|---|---|---|---|---|
| M | 03 30 95 | X | | | 14 |

1st OWNER FL/DL # OR F.E.I.D.#: H525623951100
2nd OWNER FL/DL # OR UNIT #:

VOLUNTARY CONTRIBUTIONS

| AGENCY FEE | TITLE FEE | SALES TAX | GRAND TOTAL |
|---|---|---|---|
| 4.75 | 73.00 | 3,003.54 | 3,081.29 |

**Action Requested:** ORIG NEW TITLE
RETAINED AS ELECTRONIC TITLE

**Brands:**

| PREV. STATE | DATE ACQUIRED | NEW | USED | ODOMETER / VESSEL MANUFACTURER | ODOMETER DECLARATION CERTIFICATION |
|---|---|---|---|---|---|
| | 10/05/2026 | XX | | 10 MILES 10/05/2026 ACTUAL | ☐ |

## LIEN INFORMATION

| | DATE OF LIEN | RECEIVED DATE | FEID # OR FL / DL AND SEX AND DATE OF BIRTH | DMV ACCOUNT # |
|---|---|---|---|---|
| ELT | 10/05/2026 | 11/03/2026 | 231975677-02 | 250486193 |

NAME OF FIRST LIENHOLDER:
SERVICE 1ST FEDERAL CREDIT UNION

ADDRESS
ELECTRONIC LIEN

SALVAGE TYPE

## SELLER INFORMATION

NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER

ADDRESS

DEALER LICENSE NO.

CONSUMER OR SALES TAX EXEMPTION #

## SALES TAX AND USE REPORT

**TRANSFER OF TITLE IS EXEMPT FROM FLORIDA SALES OR USE TAX FOR THE REASON(S) CHECKED**

- ☐ **PURCHASER HOLDS VALID EXEMPTION CERTIFICATE**
- ☐ **VEHICLE / VESSEL WILL BE USED EXCLUSIVELY FOR RENTAL**
- ☐ **OTHER** REGULAR

INDICATE TOTAL PURCHASE PRICE, INCLUDING ANY UNPAID BALANCE DUE SELLER, BANK OR OTHERS: $ 48,809.00

INDICATE SALES OR USE TAX DUE AS PROVIDED BY CHAPTER 212, FLORIDA STATUTES: $ 3,003.54

☒ **SELLING PRICE VERIFIED**

## APPLICANT CERTIFICATION

_____ **I/WE HEREBY CERTIFY THAT THE VEHICLE/VESSEL TO BE TITLED WILL NOT BE OPERATED UPON THE PUBLIC HIGHWAYS/WATERWAYS OF THIS STATE.**

_____ **I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED.**

_____ **I CERTIFY THAT THIS MOTOR VEHICLE/VESSEL WAS REPOSSESSED UPON DEFAULT OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION.**

**I/WE HEREBY CERTIFY THAT I/WE LAWFULLY OWN THE ABOVE DESCRIBED VEHICLE/VESSEL, AND MAKE APPLICATION FOR TITLE. IF LIEN IS BEING RECORDED NOTICE IS HEREBY GIVEN THAT THERE IS AN EXISTING WRITTEN LIEN INSTRUMENT INVOLVING THE VEHICLE/VESSEL DESCRIBED ABOVE AND HELD BY LIENHOLDER SHOWN ABOVE. I/WE FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS.**

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.**

Signature of Applicant/Owner

Signature of Applicant/Co-Owner

HSMV 82041 REVISED 02/06 SCAN CODE MVT

I UNDERSTAND THAT MY DRIVER LICENSE AND REGISTRATIONS WILL BE SUSPENDED IMMEDIATELY IF THE INSURER DENIES THE INSURANCE INFORMATION SUBMITTED FOR THIS REGISTRATION.